# **The 43-45 covid/46thANNUAL PENNGROVE PARADE (all wrapped in one)**

## **FIRST SUNDAY IN JULY**

***JULY 3, 2022 11:00 A.M.***

### **Penngrove**, California

#### ***“The Biggest Little Parade in Northern California”***

Parade Chairperson: **Kim Hanson**

**707-794-1516**

**SWEEPSTAKES TROPHY:**

**HONORABLE ALEXANDER McMAHAN PERPETUAL TROPHY**

##### Donated by B.P.O.E. No. 901 of Petaluma

**WALT GOLDBECK SWEEPSTAKES TROPHY FOR JUNIORS:**

##### Donated by Rancho Adobe Fire Department

**FIRST PLACE TROPHY FOR EACH CATEGORY**

**Parade Categories** (But not limited to):

|  |  |  |
| --- | --- | --- |
| **1. FLOATS** | **11. HORSE DRAWN VEHICLES** | **20. MOUNTED-NOVELTY (17yrs & below)** |
| **2. DECORATED CARS** | **12. GO CARTS** | **21. MOUNTED-FANCY DRESS (18yrs +)** |
| **3. DECORATED MOTORCYCLES** | **13. COLOR GUARD** | **22. MOUNTED-FANCY DRESS (17 yrs-below)** |
| **4. DECORATED BICYCLES** | **14. BANDS** | **23. MOUNTED (8yrs & below)** |
| **5. DECORATED WAGONS & TRUCKS** | **15. MARCHING GROUP** | **24. MOUNTED GROUP** |
| **6. ANTIQUE VEHICLES – CARS** | **16. MARCHING NOVELTY GROUP** | **25. BEST IMAGINATION** |
| **7. ANTIQUE VEHICLES – TRUCKS**  8. MILITARY HERO  9. ANTIQUE VEHICLES- MILITARY | **17. DECORATED NOVELTY**  **18. HISTORICAL ELEMENT** | **26. CLASSIC CAR**  **27. MILITARY HERO** |
| 10 TRACTORS | **19. MOUNTED-NOVELTY (18yrs +)** | **28. KIDS GROUP**  **29. WHATEVER!!!!!!!** |

**ASSEMBLE AT PENNGROVE PARK. ENTRANTS SHOULD BE READY NO LATER THAN 10AM**

**NO ENTRIES ALLOWED IN PARK ONCE BARRICADES ARE IN PLACE.**

**NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-MAIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­**

**TYPE OF ENTRY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­\_**

**In entering this event, I agree to abide by all rules and decisions of the Chairperson of the Parade and the Penngrove Social Firemen. I further agree to release the Penngrove Social Firemen and its members, all Penngrove businesses, all Sonoma County Agencies, SMART, and cooperating Penngrove Organizations from any and all responsibility for loss, damage, or injury to any person or property from my participation in this event, I will conduct myself in a safe, mannerly and lawful manner at all times during the parade.**

**\*\*\*NO CANDY MAY BE THROWN FROM YOUR ENTRY. IT MUST BE PASSED OUT BY SOMEONE WALKING ALONG YOUR ENTRY. THIS IS A MAJOR SAFETY ISSUE SO CHILDREN WILL NOT BE INJURIED BY THE WHEELS.\*\*\***

**SIGNED\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Entrants will not be permitted to participate unless a signed entry form is on record. Parents must sign for minors.**

**Parade entry form must be received no later than Thursday, June 30th by 5PM at Javamore Café, or fax to 707-794-1520, or mail to: Parade Chairpersons Kim Hanson PO Box 870, Penngrove CA 94951, or email** [**mrsjjava@hotmail.com**](mailto:mrsjjava@hotmail.com) **Contact: Kim 707-794-1516 (Café)**